



**WOODLAND PARK**  
CITY ABOVE THE CLOUDS

# CITY COUNCIL AGENDA

## July 20, 2017

### 7:00 PM

The Woodland Park City Council is pleased to have residents of the community take time to attend City Council Meetings. Attendance and participation is encouraged. Individuals wishing to be heard during Public Hearing proceedings are encouraged to be prepared and will generally be limited to five (5) minutes in order to allow everyone the opportunity to be heard. **PUBLIC COMMENTS ARE EXPECTED TO BE CONSTRUCTIVE.** Questions raised on non-agenda items may be answered at a later date by letter in order to facilitate proper research.

**PLEASE SIGN IN TO SPEAK ON A PARTICULAR AGENDA ITEM**

Written comments are welcome and should be given to the City Clerk prior to the start of the meeting. Written materials will not be accepted during regular agenda items in the interest of time.

**1. CALL TO ORDER & ROLL CALL.**

**2. PLEDGE OF ALLEGIANCE.**

**3. CEREMONIES, PRESENTATIONS AND APPOINTMENTS:**

Long  
Leclercq

A. Walk to End Alzheimer's presentation.

B. Appointment to the Keep Woodland Park Beautiful Committee. (A)

**4. ADDITIONS, DELETIONS OR CORRECTIONS TO AGENDA:**

(Public comment not necessary.)

**5. CONSENT CALENDAR:**

Leclercq  
Leclercq

(Public comment may be heard.)

A. Approve minutes of July 6, 2017 Regular Meeting. (A)

B. Approve June 2017 Statement of Expenditures and authorize the Mayor to sign Warrants ion payment thereof. (A)

Smith

C. Ratification of settlement agreement.

**6. UNFINISHED BUSINESS:**

(Public comment may be heard.)

A. None.

Smith

**7. ORDINANCES ON INITIAL POSTING:**

A. Consider Ordinance No. 1310 on initial posting an Ordinance granting a franchise to TDS Broadband Service LLC, A Delaware Limited Liability Company to construct, operate, and maintain a cable television system in the City of Woodland Park, Colorado setting forth conditions accompanying the grant of the franchise; providing for regulation and use of the system; and prescribing penalties for the violation of its provisions and set the Public Hearing for August 3, 2017 .(A)

**8. PUBLIC HEARINGS:**

Riley

(Public comment may be heard.)

A. Consider a request by Mark Rabaut, Purple Mountain Hospitality II, LLC (Property Owner and Applicant) to approve the Planned Unit Development (PUD) dimensional standards (i.e., maximum building height and site coverage, and minimum setbacks and lot frontage) to develop a 62-room lodging facility (Microtel Inn & Suites by Wyndham) on 2.04-acres located at 723 W US Highway 24, Woodland Park, CO within the Tamarac Center PUD Zone District. (QJ)

Riley

B. Consider a request by Mark Rabaut, Purple Mountain Hospitality II, LLC (Property Owner and Applicant) to approval of a 4.631-acre subdivision known as the Tamarac Center Filing No. 3 to replat Lot 1, Country Inn at Tamarac Center Filing No. 1 and to create a new lot for the Microtel project located in NE¼ of the SW¼ of Section 24,

T12S, R69W of the 6<sup>th</sup> P.M., City of Woodland Park, CO within the Tamarac Center PUD Zone District. **(QJ)**

Riley

C. Consider Ordinance No. 1309 a request by Steve Randolph, Spruce Ridge Properties, LLC (Property Owner and Applicant) to approve a rezoning of a 10-acre parcel of land known as the Aspendell property from Suburban Residential (SR) District to Urban Residential (UR) District for the purpose of increasing density from a maximum of 10 to a maximum of 20 single family residential units located in a portion of NE<sup>1</sup>/<sub>4</sub> of the SE<sup>1</sup>/<sub>4</sub> of Section 14, T12S.,R69W of the 6<sup>th</sup> P.M., City of Woodland Park, CO. **(QJ)**

**8. NEW BUSINESS:**

A. None.

**9. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA.**

**10. REPORTS:**

(Public comment not necessary.)

A. Mayor's Report.

B. Council Reports.

C. City Attorney's Report

1. City Attorney Review of Environmental Regulations.

D. City Manager's Report.

1. Special Projects Update.

2. Status on filling two vacant police officer positions.

Smith

Mannon  
Buttery

**11. COMMENTS ON WRITTEN CORRESPONDENCE:**

(Public comment not necessary.)

**12. ADJOURNMENT:**

\*\*Per Resolution No. 90, Series 1982.

**(A) Administrative**

**(QJ) Quasi-Judicial**

**(L) Legislative**

**COURIER VIEW – Please publish 07/19/2017**